

ELECTION LAW COMPLAINT FORM
State of New Hampshire

Use this form to report a violation of Title III of the Help America Vote Act of 2002, or any New Hampshire Election laws

COMPLAINANT INFORMATION

Name Warren Groen Home Phone 332-8988 Work Phone -
Address 17 Alice Lane County Strafford Cell Phone -
City Rochester State NH Zip Code 03867-8502
Email Address WarrenGroen@gmail.com

PERSON, CANDIDATE, POLITICAL COMMITTEE, ELECTION OFFICIAL, TOWN, CITY, OR VILLAGE DISTRICT AGAINST WHOM COMPLAINT IS BROUGHT

Name Anne Grassie Home Phone 335-2770 Work Phone -
Address 9 Central Avenue #11 County Strafford Cell Phone -
City Rochester State NH Zip Code 03867
Email Address -

STATEMENT OF FACTS (See Attachment 1)

Location of Violation
Date and Time of Violation

Please explain the basis for your complaint. If necessary, attach additional sheets.

Names and phone numbers of witnesses or other victims:

State or Federal Statute you believe was violated (if known)

SIGNATURE

By signing and filing this complaint, you are stating under penalty of law that the information you are providing is true and correct to the best of your knowledge.

Signature [Handwritten Signature] Date 10-29-12

Below For Federal Title III Complaints ONLY:

THE STATE OF NEW HAMPSHIRE

On the \_\_\_ day of \_\_\_, 20\_\_ before me, (Print name of Notary Public/Justice of the Peace), the undersigned officer, appeared (Print name of person whose signature is being notarized) (known to me) (or satisfactorily proven)(circle one) to be the person whose name appears above, and s/he subscribed his/her name to the foregoing complaint and swore that the facts contained in this Affidavit are true to the best of his/her knowledge and belief.

My Commission expires: Notary Public/Justice of the Peace (seal)

# Attachment 1 to Election Law Complaint Concerning Anne Grassie of Rochester, NH

## STATEMENT OF FACTS

### Locations of Violations:

1. Place of registration of Anne Grassie in 2012 prior to her June 7, 2012 declaration of state representative candidacy.
2. Polling location for Ward 6 in Rochester, NH (Elks Lodge #1393, 41 Columbus, Avenue, Rochester).

### Dates of Violations:

1. Date of registration of Anne Grassie in Ward 6, Rochester in 2012 (exact date unknown);
2. January 10, 2012 (date of New Hampshire Presidential Primary);  
and
3. September 11, 2012 (date of New Hampshire State Primary).

### Basis for Complaint:

Anne Grassie lives at 9 Central Avenue #11 in Rochester, New Hampshire. Her residence was 9 Central Avenue #11 in Rochester, New Hampshire in November 2010 when she was elected as a member of the 2011-2012 New Hampshire House of Representatives.<sup>1</sup>

It is clear that 9 Central Avenue is Rep. Grassie's long-standing domicile.<sup>2</sup> She identified 9 Central Avenue as her residence, as examples, when she was elected to the 1995-1996 session of the Legislature,<sup>3</sup> the 1997-1998 session of the Legislature,<sup>4</sup> the 1999-2000 session of the Legislature,<sup>5</sup> the 2003-2004

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<sup>1</sup> See excerpt from list of current session New Hampshire House members and an excerpt from "Blue Book" publication of 1995-1996 New Hampshire House members, each attached as Exhibit A, pages 1 and 2, respectively.

<sup>2</sup> "An inhabitant's domicile for voting purposes is that one place where a person, more than any other place, has established a physical presence and manifests an intent to maintain a single continuous presence for domestic, social, and civil purposes relevant to participating in democratic self-government." RSA 654:1 (emphasis added).

<sup>3</sup> See excerpt from "Blue Book" publication of 1995-1996 New Hampshire House members, attached as Exhibit B.

<sup>4</sup> See excerpt from "Blue Book" publication of 1997-1998 New Hampshire House members, attached as Exhibit C.

<sup>5</sup> See excerpt from "Blue Book" publication of 1999-2000 New Hampshire House members, attached as Exhibit D.

session of the Legislature,<sup>6</sup> the 2005-2006 session of the Legislature,<sup>7</sup> and the 2009-2010 session of the Legislature.<sup>8</sup> She voted out of 9 Central Avenue in the November 8, 2011 municipal election.<sup>9</sup>

Not only has Anne Grassie repeatedly identified 9 Central Avenue as her exclusive residence over the last 15 years when she has run for, and been elected as, a state representative, but also she had admitted that 9 Central Avenue remained her residence at least through September 20, 2012, the date of her testimony before the Ballot Law Commission.<sup>10</sup>

On September 21, 2012, the continuance of Rep. Grassie's residence at 9 Central Avenue, Rochester during the period of her election to the 2011-2012 General Court and through the date of her testimony on September 20, 2012 was confirmed in an order of the Ballot Law Commission, where it was stated, in describing the testimony of Rep. Grassie, that:

*She testified that her intent is to live at 146 Brock Street, but that due to the ongoing renovations, she has been spending time at the Central Avenue house.<sup>11</sup>*

As outlined above, Rep. Grassie not only has never claimed that 146 Brock Street is her residence, but she made two significant admissions in her post-2012 state primary testimony before the Ballot Commission with regard to her residence. First, she admitted that she was "spending time at the Central Avenue house," thereby conceding to the allegations before the Ballot Commission that 9 Central Avenue was where she was living. More significantly, however, Rep. Grassie not only conceded in her testimony that she did not live at 146 Brock Street, but also she admitted that, as of the date of that post-

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<sup>6</sup> See excerpt from "Blue Book" publication of 2003-2004 New Hampshire House members, attached as Exhibit E.

<sup>7</sup> See excerpt from "Blue Book" publication of 2005-2006 New Hampshire House members, attached as Exhibit F.

<sup>8</sup> See excerpt from "Blue Book" publication of 2009-2010 New Hampshire House members, attached as Exhibit G-1.

<sup>9</sup> See the attached Exhibit G-2, which is page 64 from the Official Checklist of the City of Rochester, and shows that at the time of the November 8, 2011 municipal election, Rep. Grassie voted using the 9 Central Avenue address as her "residence address."

<sup>10</sup> See September 21, 2012 Order of the State of New Hampshire Ballot Law Commission, attached as Exhibit H.

<sup>11</sup> Id.

September 11, 2012 primary testimony, she had nothing greater than an “intent” to reside at 146 Brock Street.

Rep. Grassie's claimed residence at 9 Central Avenue is located in Rochester Ward 6.<sup>12</sup> The address where she intends to move at some point, 146 Brock Street, is located in Rochester Ward 4.<sup>13</sup>

Up until the 2012 election cycle, Rochester was a city that elected its state representatives at large, meaning that it did not matter in which of the six Rochester wards a candidate resided in order to seek election to the New Hampshire House. Prior to this year, for example, a state representative candidate could live at 9 Central Avenue in Rochester or 146 Brock Street, Rochester and, for the purpose of her state representative candidacy in Rochester, it made no difference.

Because of legislative redistricting in 2012, for the 2012 election cycle, including the September 11, 2012 state primary, it did very much matter in which ward a Rochester state representative candidate is domiciled. A Rochester state representative candidate can be elected only out of the ward in which she is domiciled. For example, a candidate living in Rochester Ward 4, but wishing to avoid a Ward 4 primary contest, could not just file to run in Ward 6, where there was no primary. That candidate needed to be domiciled in Ward 6 – including moving to Ward 6 – in order to be an elected representative from Ward 6.

In the 2012 state primary, Rep. Grassie was the only state representative candidate from her party from Ward 4, the ward where she did not live. There was another Democrat state representative candidate in Ward 6, the ward where she does live.

Despite Rep. Grassie's uninterrupted residence at 9 Central Avenue, at some point prior to June 7, 2012, she changed her voter registration to 146 Brock Street in Rochester in order to appear as a registered voter in Ward 4. Thereafter, and on June 7, she signed a notarized declaration of state representative candidacy for the 2012-2014 legislative term in which she swore that she was domiciled in Ward 4 at 146 Brock Street in Ward 4.<sup>14</sup>

Rep. Grassie's statements in her candidacy declaration and the accompany affidavit were in direct contradiction to her statements later in September 2012, when she testified before the Ballot Law Commission that she

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<sup>12</sup> See Exhibit G-2, referenced at fn. 8, above.

<sup>13</sup> See Exhibit I, attached. Ward 4 in Rochester is identified for purposes of representation in the NH House of Representatives as Strafford County District 11.

<sup>14</sup> See Exhibit J, attached. June 7, 2012 Anne Grassie Declaration of Candidacy and Affidavit (two pages).

only intended to move to 146 Brock Street and continued to "spend time"<sup>15</sup> in Ward 6 at 9 Central Avenue.

On September 11, 2012, Rep. Grassie voted in a ward in Rochester in which she did not live. She voted in Ward 4 based on a claim that she resided at 146 Brock Street, Rochester, even though 9 Central Avenue, Rochester, which is in Rochester Ward 6, was and remained her residential address. Less than 10 days later she stood before the Ballot Law Commission and admitted that she only had an intent to move to Ward 4 and reside at 146 Brock Street.

The foregoing facts signify that all and each of the following violations of New Hampshire election laws by Rep. Anne Grassie occurred:

1. In 2012, Rep. Anne Grassie registered to vote in a City of Rochester ward where she was not domiciled and falsely stated her domicile address when she did register, in violation of RSA 659:34.<sup>16</sup>
2. On June 7, 2012, Rep. Anne Grassie falsely declared under RSA 655:17<sup>17</sup> that she was domiciled in Rochester Ward 4 (Strafford County District 11) when in fact on that date she was a domiciliary of Rochester Ward 6 and could only declare her candidacy in Rochester Ward 6.<sup>18</sup>
3. On September 11, 2012, in violation of RSA 659:34, Rep. Anne Grassie voted in Ward 4, Rochester claiming herself then to be a domiciliary of Rochester Ward 4 even though she was in fact and under RSA 659:34 domiciled in Rochester Ward 6.

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<sup>15</sup> Presumably, that amount of "time" had persisted at least for the 17 years she was a state representative publicly representing that she lived at 9 Central Avenue (since 1995) and continued up to the date of her September 20, 2012 testimony.

<sup>16</sup> "A person has the right to change domicile at any time, however a mere intention to change domicile in the future does not, of itself, terminate an established domicile before the person actually moves." RSA 654:1 (emphasis added).

<sup>17</sup> "Declarations of candidacy shall be in the following form and signed by the candidate: I, \_\_\_\_\_, declare that I am domiciled in Ward \_\_\_\_\_, . . ." RSA 655:17.

<sup>18</sup> "A person whose domicile qualifies him or her for more than one representative district shall choose one representative district at any election from which to be a candidate and, for that election, shall be qualified to be a candidate for that one district only." RSA 655:10-a.

Exhibit A - Page 1

HOUSE OF REPRESENTATIVES MEMBERSHIP

NAME/ADDRESS	TELEPHONE	DISTRICT/ COUNTY	DIV/ SEAT	COMMITTEE
Goley, Jeffrey P., d, (Jeanne) 1683 River Road Manchester, 03104-1645	(h) 626-6659 (o) 669-2256	Hills/08	4-060	Labor, Industrial & Rehabilitative Services
Gonzalez, Carlos E., r PO Box 154 Manchester, 03105-0154	(h) 674-9696 (o) 674-9696	Hills/17	3-029	Legislative Administration
Gorman, Mary J., d, (Ed Mooney) 44 1/2 Amherst Street Nashua, 03064-2560	(h) 886-1652	Hills/23	4-069	Education
Gould, Franklin F., d, (Mary) 58 Elm Street Lebanon, 03766-1846	(h) 448-1660	Graf/11	4-049	Children & Family Law
<i>Resigned</i> <i>8/16/11</i> Gould, Kenneth H., r, (Selma) 2 Wyan Road Derry, 03038-5604	(h) 432-9189	Rock/05	4-010	Executive Departments & Administration
Graham, John A., r 8 Ministerial Circle Bedford, 03110-5729	(h) 472-4637	Hills/18	1-034	Public Works & Highways
Grassie, Anne C., d, (Charles, Jr.) 9 Central Avenue Rochester, 03867-2718	(h) 332-8562 (o) 332-9333	Straf/01	5-019	Children & Family Law Special Committee on Education Funding Reform
Greazzo, Phil J., r 139 Parker Street Manchester, 03102-4426	(h) 669-0494 (o) 540-7443  (c) 669-0494	Hills/17	3-100	Criminal Justice & Public Safety

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Greemore, Robert H., r, (Jayne) 381 NH Route 104 Meredith, 03253-4906	(h) 279-8792 (o) 279-8792 (f) 279-8792	Belk/03	3-101	Education
Griffin, Mary E., r 4 Wynridge Road Windham, 03087-1628	(h) 432-0959	Rock/04	1-009	Ways & Means
Groen, Warren J., r, (Phyllis) 17 Alice Lane Rochester, 03867-8502	(h) 332-8988 (o) 817-9353	Straf/01	2-100	Environment & Agriculture Special Committee on Redistricting
Haefner, Robert H., r, (Lydia) 1 St. John Street Hudson, 03051-3733	(h) 889-1553 (o) 930-8459	Hills/27	2-007	Environment & Agriculture
Hagan, Joseph M., r, (Patricia) 30 Chester Street Chester, 03036-4305	(h) 887-4280 (o) 542-1822	Rock/07	2-033	Judiciary
Hamm, Christine C., d 14 South Road Hopkinton, 03229-2111	(h) 746-4919 (o) 479-0063	Merr/04	4-085	Ways & Means
Hansen, Peter T., r, (Patricia) 82 Amherst Street Amherst, 03031-3032	(h) 673-5987 (o) 860-1106	Hills/06	2-046	Executive Departments & Administration
Harding, Laurie, d, (Peter Mason) 56 Jenkins Rd Lebanon, 03766-2003	(h) 448-5206 (o) 667-7734	Graf/11	5-031	Health, Human Services & Elderly Affairs
Hardwick, Harry B., r, (Judith) 292 Mountain Road Francestown, 03043-3910	(h) 588-4279 (f) 588-4379	Hills/02	2-049	Redress of Grievances

19

Exhibit A - Page 2

term); Regional Manager NE  
 chester 03102; (H) 674-9696;  
 November 5, 1958. Neyba, Do-  
 national: ML de Jesus Galvan  
 Madre y Maestra (Santiago,  
 of New Hampshire (Durham,  
 American Family Coalition  
 of NH's people, keeping the  
 all government with low and/or realistic spending;  
 g. movies, arts, business and educational activities,



**KENNETH H. GOULD** (R) Rockingham 5 (9th term); Retailer (retired 2000); 2  
 Wryan Road, Derry 03038; (H) 432-9189; (E-Mail) kensel@verizon.net; October  
 18, 1938, Wolfeboro, NH; (Selma), 5 children; Congregational; Brewster Acad-  
 emy (Wolfeboro); Babson College (Wellesley, MA, BS 1959); Army Reserve (7  
 years); Derry Budget Committee, Derry School Building Committee; NH Retail  
 Merchants, Derry Chamber of Commerce, Derry Kiwanis; PERSONAL: hiking  
 NH trails, sailing NH lakes, skiing NH mountains.



**Selected Roll Call Votes**

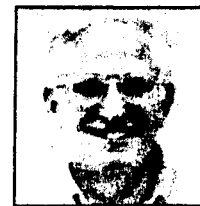
<i>For</i>	Same-sex Marriage	<i>No Vote</i>	Expanded Gambling
<i>Against</i>	Advance Notice-Plant Closings	<i>Against</i>	4-Year Term for Governor
<i>Against</i>	Consent-Adult Women's Abortion	<i>No Vote</i>	Mandatory Seat Belts

COMMITTEE(S): Executive Departments & Administration  
 REPRESENTS: Derry

(H) 886-1652; Plymouth  
 (Springfield, MA, ME);  
 e uninsured; consumer pro-  
 tional law, running, history.



**JOHN A. GRAHAM** (R) Hillsborough 18 (6th term); U.S. Army (retired 1992); 8  
 Ministerial Circle, Bedford 03110; (H) 472-4637; (E-mail) graham4rep@hotmail.  
 com; May 27, 1949, Lexington, MA; Protestant; Lexington High School (Lexington,  
 MA); Boston University (Boston, MA, BA 1972); Webster University (St. Louis,  
 MO, MA); School of Advanced Military Studies (Ft. Leavenworth, KS, MMAS  
 1985); George Mason University (Fairfax, VA, MA 1996); U.S. Army (1972-92);  
 Bedford Trustee of the Trust Funds (Trustee, 1999-2002); American Legion (Post  
 Commander, 1998-2001), Veterans of Foreign Wars (Post Commander, 2001-04),  
 Military Officers of America Association (NH Chapter President 2004-06); PERSONAL: snow skiing,  
 hunting/fishing, reading.



**Selected Roll Call Votes**

<i>Against</i>	Same-sex Marriage	<i>For</i>	Expanded Gambling
<i>Against</i>	Advance Notice-Plant Closings	<i>Against</i>	4-Year Term for Governor
<i>Against</i>	Consent-Adult Women's Abortion	<i>Against</i>	Mandatory Seat Belts

COMMITTEE(S): Public Works & Highways  
 REPRESENTS: Bedford

**Roll Call Votes**

<i>For</i>	Expanded Gambling
<i>Against</i>	4-Year Term for Governor
<i>Against</i>	Mandatory Seat Belts

Educator (retired); 58 Elm  
 ch@comcast.net; January  
 Universalist; Oyster River  
 m, 1969); Plymouth State  
 banon Recreation Comm.  
 ion (Chair, 2 years); NEA  
 rs), Sierra Club (Member,  
 CLB; children and family  
 riting poetry, volleyball player.



**ANNE C. GRASSIE** (D) Strafford 1 (9th term); Rochester Child Care Center; 9  
 Central Ave., Rochester 03867; (H) 332-8562; (O) 332-9333; November 24, 1949,  
 Plymouth, NH; (Charles W.), 5 children; Methodist; Spaulding H.S. (Rochester);  
 Granite State College; Rochester Jaycees (1979- ), Hugh O'Brian Youth Leadership  
 (Bd. of Dir., Seminar Chair 1980- ), Girl Scouts (Leader 1986- ); PRIORITIES:  
 youth and children issues; environmental issues; PERSONAL: reading, cooking,  
 travel, jazz.



**Selected Roll Call Votes**

<i>No Vote</i>	Same-sex Marriage	<i>Against</i>	Expanded Gambling
<i>For</i>	Advance Notice-Plant Closings	<i>For</i>	4-Year Term for Governor
<i>No Vote</i>	Consent-Adult Women's Abortion	<i>For</i>	Mandatory Seat Belts

COMMITTEE(S): Children & Family Law  
 REPRESENTS: Rochester

**Roll Call Votes**

<i>Against</i>	Expanded Gambling
<i>For</i>	4-Year Term for Governor
<i>For</i>	Mandatory Seat Belts

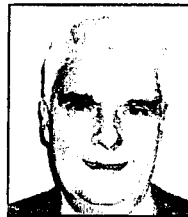
**RITA A. GOTHAM** (R) Hills. 23 (1st term); Homemaker; 3 Philbrick Street, Hudson 03051. (H) 880-7464; September 24, 1947, Somerville, MA; (Edward W.), 4 children, 3 grandchildren; Christian; Somerville High School (Somerville, MA); Gordon-Conwell College (Beverly, MA, Old & New Testament Courses 1978-80); Mansfield Beauty Academy (Boston, MA, 1966); Republican Women's Club (Member, Utah), United Taxpayers Association of Hudson (Member); Chamber of Commerce Citizen's Oversight Committee (Member). **PRIORITIES:** family values - pro-life; keep spending down; education; pollution; Second Amendment **PERSONAL:** "The propitious smiles of Heaven can never be expected on a nation that disregards the eternal rules of order and right which Heaven itself has ordained." -George Washington



new member

**COMMITTEE(S):** Regulated Revenues  
**REPRESENTS:** Hudson

**MAURICE E. GOULET** (R) Hills. 15 (3rd term); Business Consultant; 48 Ministerial Branch, Bedford 03110. (H) 472-8954; (O) 472-5611; July 21, 1932, Manchester, NH; (JoAnn P.), 2 children; Episcopalian; Central High School (Manchester); Massachusetts College of Pharmacy (Boston, MA, BS); University of NH (Durham, MS); Butler University (Indianapolis, IN, MBA candidate); US Army (1953-55); Bedford Historic District Commission (Member 1992- ), Hillsborough County Republican Committee (Treasurer 1988- ), Bedford Republican Committee (Director 1992- ). **PERSONAL:** fly fishing; reading; bridge; computers



former member  
(terms served 1989-92)

**COMMITTEE(S):** Executive Departments & Administration  
**REPRESENTS:** Bedford

**ANNE C. GRASSIE** (D) Straf. 19 (1st term); Producer of specialty food items; 9 Central Avenue, Rochester 03867. (H) 332-8562; (O) 335-6064; November 24, 1949, Plymouth, NH; (Charles W.), 5 children; Methodist; Spaulding High School (Rochester); College for Lifelong Learning (Rochester); Rochester Jaycees (1979- ), Hugh O'Brian Youth Leadership (Board of Directors, Seminar Chair 1980- ), Girl Scouts (Leader 1986- ), Little League (lifetime certified coach 1986- ). **PRIORITIES:** youth and children issues; environmental issues **PERSONAL:** reading, cooking, travel, jazz



new member

**COMMITTEE(S):** Science, Technology & Energy  
**REPRESENTS:** Rochester Ward 5

**RONALD S. GREENLEAF, JR.** (D) Assistant; PO Box 994, Charlestown 0 November 11, 1966, Springfield, VT; (Je: Mountain Regional High School (Lang lege (Gardner, MA); Sullivan County E year, Delegate-at-Large 2 years), Clarem 1 year). **PRIORITIES:** working toward Cheshire Toll Bridge; increasing the am supporting the Australian ballot concept family, when I am not spending time wit community who may need some help or

new member

**COMMITTEE(S):** Public Protection &   
**REPRESENTS:** Charlestown, Langdon

**LAWRENCE J. GUAY** (R) Coos 6 (9th te Surplus; 404 Main St., Gorham 03581. (H) Berlin, NH; (Yolande), 3 children; Catholic; Coll. (Iowa); US Army, Signal Corps (Korea Coos Cty. Repub. Party (V. Chm.); NH-C2 Auctioneers (Chm. 8 yrs.), VFW (23 yrs.), An 4th Deg., 6 yrs.), ERC. **PRIORITIES:** tou partnership & trade; develop. of railroads & develop. between towns in No. Country along

**Select**  
*Against* Needle Exchange Program  
*Against* Eliminating Straight Ticket  
*For* Medicaid Dental Coverage f

**COMMITTEE(S):** Science, Technology  
**REPRESENTS:** Bean's Grant, Bean's Purc Grant, Gorham, Green's Grant, Hadley's P Pinkham's Grant, Randolph, Sargent's Pur

**ROBERT H. GUEST** (D) Graf. 10 (4th (ret. 1981); 8 Barrett Rd., Hanover 037 Orange, NJ; (Kate Hay), 4 children; Deer 1939); Columbia Univ. (MA 1941, PhD I (Hon. LHD 1974); Navy (1942-45); NH NASA Management Committee (1968-7 Grafton County Democratic Committee income tax and greater state support fo dignity-in-dying legislation **PERSONAL** of 8 books on industrial management

**Select**  
*For* Needle Exchange Program  
*No Vote* Eliminating Straight Ticket  
*For* Medicaid Dental Coverage f

**COMMITTEE(S):** Education  
**REPRESENTS:** Hanover, Lyme



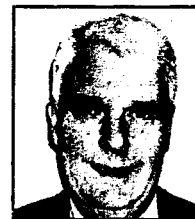
Exhibit C

1997-1998 Blue Book

phone Journey-  
1225. (H) 269-  
1 child; Chris-  
ols; US Army  
asons (former  
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epts. account-  
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ossible parties PERSONAL: sports,



**MAURICE E. GOULET (R)** Hills. 15 (4th term); Business Consultant; 48  
Ministerial Branch, Bedford 03110. (H) 472-8954; (O) 472-5611; July 21, 1932,  
Manchester, NH; (JoAnn P.), 2 children; Episcopalian; Central High School  
(Manchester); Massachusetts College of Pharmacy (Boston, MA, BS); Univer-  
sity of NH (Durham, MS); Butler University (Indianapolis, IN, MBA candidate);  
US Army (1953-55); Bedford Historic District Commission (Member 1992- ),  
Hillsborough County Republican Committee (Treasurer 1988- ), Bedford Re-  
publican Committee (Director 1992- ). PERSONAL: fly fishing; reading;  
bridge; computers



16  
Minimum Wage Increase  
7-Year Terms for State Judges  
Parental Notification of Abortion

**Selected Roll Call Votes, 1996**  
*For* Cigarette Tax Increase                      *Against* Minimum Wage Increase  
*Against* Goals 2000 Veto Override              *No Vote* 7-Year Terms for State Judges  
*Against* Kindergarten Aid Program              *For* Parental Notification of Abortion  
**COMMITTEE(S):** Executive Departments & Administration  
**REPRESENTS:** Bedford

- State of NH,  
204. (H) 623-  
stepchildren;  
); US Naval  
; Holy Cross  
and Staff  
Republican  
ee (2nd Vice  
96), Concord Community Players  
Docent Trainee 1996- ), Amos Tuck  
vel, history, community theater



**ANNE C. GRASSIE (D)** Straf. 19 (2nd term); Rochester Day Care Center; 9  
Central Avenue, Rochester 03867. (H) 332-8562; (O) 332-9333; November 24,  
1949, Plymouth, NH; (Charles W.), 5 children; Methodist; Spaulding High  
School (Rochester); College for Lifelong Learning (Rochester); Rochester  
Jaycees (1979- ), Hugh O'Brian Youth Leadership (Board of Directors, Seminar  
Chair 1980- ), Girl Scouts (Leader 1986- ), Little League (lifetime certified  
coach 1986- ). PRIORITIES: youth and children issues; environmental issues  
PERSONAL: reading, cooking, travel, jazz



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**Selected Roll Call Votes, 1996**  
*For* Cigarette Tax Increase                      *For* Minimum Wage Increase  
*No Vote* Goals 2000 Veto Override              *For* 7-Year Terms for State Judges  
*For* Kindergarten Aid Program                      *Against* Parental Notification of Abortion  
**COMMITTEE(S):** Science, Technology & Energy  
**REPRESENTS:** Rochester Ward 5

puty Sheriff  
ay 21, 1931,  
US Marine  
Post #79,  
ife activist;



**MARY E. GRIFFIN (R)** Rock. 27 (1st term); Legal Secretary (retired 1975);  
111 Range Rd., Windham 03087. (H) 898-4631; May 16, 1926, Lynn, MA;  
(Andrew J.); Catholic; Lynn English H.S. (Lynn, MA); Pierce Secretarial  
(Boston, MA); Windham - Planning Bd. (Mbr., Sec. 1991-96), Capital Improve-  
ment (Mbr., Sec. 1995-96), Cable Adv. Bd. (Mbr. 1985-96); Crimeline of So.  
NH (Vice Chm. 1995-96), NH Senior Amer. Pageant (Queen 1993, State Dir.  
1993-96), WCTV-51 Cable Access Television (Host-Interviewer 1986-96).  
PRIORITIES: interested in the operation of the state govt.; welfare of the  
residents of the state PERSONAL: singing; dancing; host and producer, interviewing candidates for  
local, state, and federal positions on live TV broadcasting (activist Ralph Nader, Mrs. Elizabeth Dole,  
and pres. candidates for Lawrence, MA newspaper); town government; volunteerism - Rock. County



er

new member

**COMMITTEE(S):** Municipal & County Government  
**REPRESENTS:** Windham



2000); 2  
 iber 18,  
 Academy  
 serve (7  
 H Retail  
 Hiking



ired);  
 uly 21,  
 School  
 iversity  
 ); US  
 Chair  
 999-  
 PER-



for Medicinal Purposes  
 Machines at Racetracks  
 the State Minimum Wage  
 Administration (Chairman)

ler;  
 942,  
 (A);  
 90),  
 em-  
 AL:



**Exhibit E**

**2003-2004 Blue Book**

**JOHN A. GRAHAM (R)** District 57 (2nd term); U.S. Army (retired 1992); 8 Ministerial Circle, Bedford 03110; (H) 472-4637; (E-mail) graham4rep@hotmail.com; May 27, 1949, Lexington, MA; (Pat); Protestant; Lexington High School (Lexington, MA); Boston University (Boston, MA, BA 1972); Webster University (St. Louis, MO, MA); School of Advanced Military Studies (Ft. Leavenworth, KS, MMAS 1985); George Mason University (Fairfax, VA, MA 1996); U.S. Army (1972-92); Bedford Trustee of the Trust Funds (Trustee, 1999-2002); American Legion (Post Commander, 1998-2001), Veterans of Foreign Wars (Post Commander, 2001- ), The Retired Officers Association (Member, Board of Directors, 1999- ); PERSONAL: snow skiing, hunting/fishing, reading.



**Selected Roll Call Votes, 2001 & 2002**

<i>Against</i>	Abolishing the Death Penalty	<i>Against</i>	Marijuana for Medicinal Purposes
<i>Against</i>	3.3 Percent State Income Tax	<i>For</i>	Video Slot Machines at Racetracks
<i>Against</i>	Charter Schools (State Program)	<i>For</i>	Increasing the State Minimum Wage

COMMITTEE(S): Public Works & Highways  
 REPRESENTS: Bedford



**ANNE C. GRASSIE (D)** District 67 (5th term); Dover Children's Center; 9 Central Avenue, Rochester 03867; (H) 332-8562; (O) 742-7637; November 24, 1949, Plymouth, NH; (Charles W.), 5 children; Methodist; Spaulding High School (Rochester); College for Lifelong Learning (Rochester); Rochester Jaycees (1979- ), Hugh O'Brian Youth Leadership (Board of Directors, Seminar Chair 1980- ), Girl Scouts (Leader 1986- ), Little League (lifetime certified coach 1986- ); PRIORITIES: youth and children issues; environmental issues; PERSONAL: reading, cooking, travel, jazz.



**Selected Roll Call Votes, 2001 & 2002**

<i>For</i>	Abolishing the Death Penalty	<i>For</i>	Marijuana for Medicinal Purposes
<i>For</i>	3.3 Percent State Income Tax	<i>Against</i>	Video Slot Machines at Racetracks
<i>Against</i>	Charter Schools (State Program)	<i>For</i>	Increasing the State Minimum Wage

COMMITTEE(S): Children & Family Law  
 REPRESENTS: Rochester, Rollinsford, Somersworth

**GARY GREENBERG (R)** District 50 (3rd term); 145 McQuesten Street, Manchester 03102; (H) 627-4484; March 27, 1955, Boston, MA; (Kathy Bartholdi), 1 child; Jewish; Natick High School (Natick, MA); Highway and Tolls Study (1994), Children Justice Committee (1992-94); PRIORITIES: no income or sales tax, helping all in need; PERSONAL: football.



**Selected Roll Call Votes, 2001 & 2002**

<i>For</i>	Abolishing the Death Penalty	<i>Against</i>	Marijuana for Medicinal Purposes
<i>Against</i>	3.3 Percent State Income Tax	<i>For</i>	Video Slot Machines at Racetracks
<i>For</i>	Charter Schools (State Program)	<i>Against</i>	Increasing the State Minimum Wage

COMMITTEE(S): Children & Family Law  
 REPRESENTS: Manchester Wards 2, 3, 10, 11

**PETER R. GOYETTE, JR.** (R) Hillsborough 27 (2nd term): Sporting Goods Dealer; 6 Linda Street, Hudson 03051; (H) 598-4744; (O) 889-0684; April 13, 1942, Lowell, MA; (Theresa), 2 children; Catholic; Lowell High School (Lowell, MA); Andover Ins. Bus. (Andover, MA, 2 years); Nashua Rotary (Rotarian 1977-90), Tyngsboro, MA Rotary (Past President 1999-00), Pelham Fish & Game (Member), NRA (Member); **PRIORITIES:** fish & game, gun laws, tax rate low, state spending low and under control, no sales tax, no income tax; **PERSONAL:** hunting, fishing, trapping.



**VINCENT E. GRECO** (D) Merrimack 151, 210 Pembroke St., Pembroke 03275; (H) 432-1941, Lawrence, MA; divorced, 2 children; (Methuen, MA); NY Chiropractic College of Pembroke (Health Officer, 40 years), 1 term; NH Chiropractic Association (Past President), NH Museum of Transportation (Board Member, 8 years); **PRIORITIES:** health care, educational issues; environmental problem; history, politics, hunting/fishing, snowmobiling.

**Selected Roll Call Votes**

<i>Against</i>	Right-to-Work Legislation	<i>Against</i>	Repeal of Interest & Dividend Tax
<i>For</i>	Charter School Pilot Program	<i>No Vote</i>	Bicycle Helmet Law for Children
<i>For</i>	Parental Notification of Abortion	<i>Against</i>	Restricting Sale & Use of Mercury

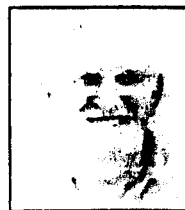
**COMMITTEE(S):** Resources, Recreation & Development

**REPRESENTS:** Hudson, Litchfield, Pelham

**COMMITTEE(S):** Fish & Game

**REPRESENTS:** Chichester, Pembroke

**JOHN A. GRAHAM** (R) Hillsborough 18 (3rd term); U.S. Army (retired 1992); 8 Ministerial Circle, Bedford 03110; (H) 472-4637; (E-mail) graham4rep@hotmail.com; May 27, 1949, Lexington, MA; Protestant; Lexington High School (Lexington, MA); Boston University (Boston, MA, BA 1972); Webster University (St. Louis, MO, MA); School of Advanced Military Studies (Ft. Leavenworth, KS, MMAS 1985); George Mason University (Fairfax, VA, MA 1996); U.S. Army (1972-92); Bedford Trustee of the Trust Funds (Trustee, 1999-2002); American Legion (Post Commander, 1998-2001), Veterans of Foreign Wars (Post Commander, 2001-04), Military Officers of America Association (NH Chapter President 2004- ); **PERSONAL:** snow skiing, hunting/fishing, reading.



**Selected Roll Call Votes**

<i>For</i>	Right-to-Work Legislation	<i>Against</i>	Repeal of Interest & Dividend Tax
<i>Against</i>	Charter School Pilot Program	<i>For</i>	Bicycle Helmet Law for Children
<i>Against</i>	Parental Notification of Abortion	<i>For</i>	Restricting Sale & Use of Mercury

**COMMITTEE(S):** Public Works & Highways

**REPRESENTS:** Bedford

**MARY E. GRIFFIN** (R) Rockingham 4 (54 Wynridge Rd., Windham 03087; (H) 432-4322, Lynn English H.S. (Lynn, MA); Pierce Seaside Planning Bd. (Mbr., Sec., 1991-96), Capital Cable Adv. Bd. (Mbr., 1985-2000); Crimeli NH Sen. Amer. Pageant (Queen 1993), State Access Television (Host-Interviewer, 1986-90); **PRIORITIES:** interested in the operation of the state; residents of the state; **PERSONAL:** singing; state & federal positions on live TV broadcast; presidential candidates; town government.

**Select**

<i>Against</i>	Right-to-Work Legislation
<i>For</i>	Charter School Pilot Program
<i>For</i>	Parental Notification of Abortion

**COMMITTEE(S):** Ways & Means

**REPRESENTS:** Salem, Windham

**ANNE C. GRASSIE** (D) Strafford 1 (6th term); Dover Children's Center; 9 Central Avenue, Rochester 03867; (H) 332-8562; (O) 742-7637; November 24, 1949, Plymouth, NH; (Charles W.), 5 children; Methodist; Spaulding High School (Rochester); College for Lifelong Learning (Rochester); Rochester Jaycees (1979- ), Hugh O'Brian Youth Leadership (Board of Directors, Seminar Chair 1980- ), Girl Scouts (Leader 1986- ), Little League (lifetime certified coach 1986- ); **PRIORITIES:** youth and children issues; environmental issues; **PERSONAL:** reading, cooking, travel, jazz.



**Selected Roll Call Votes**

<i>Against</i>	Right-to-Work Legislation	<i>For</i>	Repeal of Interest & Dividend Tax
<i>Against</i>	Charter School Pilot Program	<i>For</i>	Bicycle Helmet Law for Children
<i>Against</i>	Parental Notification of Abortion	<i>No Vote</i>	Restricting Sale & Use of Mercury

**COMMITTEE(S):** Children & Family Law

**REPRESENTS:** Rochester

**Select**

<i>Against</i>	Right-to-Work Legislation
<i>For</i>	Charter School Pilot Program
<i>For</i>	Parental Notification of Abortion

**COMMITTEE(S):** Education

**REPRESENTS:** Manchester Wards 10, 11, 12

Exhibit C-1; 2009-2010 BlueBook

educator (retired); 58 Elm  
 use@verizon.net; January  
 Universalist; Oyster River  
 m. 1969); Plymouth State  
 banon Recreation Comm.  
 ion (Chair, 2 years); NEA  
 rs), Sierra Club (Member,  
 CLB; other education and  
 PERSONAL: writing poetry, volleyball player.



ANNE C. GRASSIE (D) Strafford 1 (8th term); Dover Children's Center; 9  
 Central Ave., Rochester 03867; (H) 332-8562; (O) 742-7637; November 24, 1949,  
 Plymouth, NH; (Charles W.), 5 children; Methodist; Spaulding H.S. (Rochester);  
 Granite State College; Rochester Jaycees (1979- ), Hugh O'Brian Youth Leadership  
 (Bd. of Dir., Seminar Chair 1980- ), Girl Scouts (Leader 1986- ); PRIORITIES:  
 youth and children issues; environmental issues; PERSONAL: reading, cooking,  
 travel, jazz.



Selected Roll Call Votes

No Vote	Minimum Wage Increase	No Vote	Boat Speed Limits
No Vote	Mandatory Seat Belts for all Ages	For	Raising School Dropout Age/16-18
For	Smoking ban in Restaurants & Bars	For	Civil Unions for Same Sex Couples

COMMITTEE(S): Children & Family Law  
 REPRESENTS: Rochester Wards 1-6

Retailer (retired 2000); 2  
 el@verizon.net; October  
 gational; Brewster Acad-  
 1959); Army Reserve (7  
 g Committee; NH Retail  
 is; PERSONAL: hiking



MARY E. GRIFFIN (R) Rockingham 4 (7th term); Legal Secretary (ret. 1975); 4  
 Wynridge Rd., Windham 03087; (H) 432-0959; May 16, Lynn, MA; Catholic; Lynn  
 English H.S. (Lynn, MA); Pierce Secretarial (Boston, MA); Windham - Planning  
 Bd. (Mbr., Sec., 1991-96), Capital Improvement (Mbr., Sec., 1995-96), Cable  
 Adv. Bd. (Mbr., 1985-2000); Crimeline of So. NH (Vice Chm., 1995-96), NH  
 Sen. Amer. Pageant (Queen 1993, State Dir. 1993-98), WCTV-51 Cable Access  
 Television (Host-Interviewer, 1986-04); PRIORITIES: interested in the opera-  
 tion of the state government, welfare of the residents of the state; PERSONAL:  
 singing; dancing; host & producer, interviewing candidates for local, state & federal positions on live  
 TV broadcasting (activist Ralph Nader, Vice President Quayle, and other political candidates); town  
 government; volunteerism - Rockingham County.



Selected Roll Call Votes

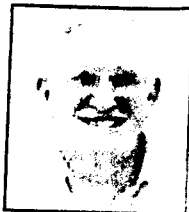
For	Minimum Wage Increase	Against	Boat Speed Limits
For	Mandatory Seat Belts for all Ages	Against	Raising School Dropout Age/16-18
Against	Smoking ban in Restaurants & Bars	Against	Civil Unions for Same Sex Couples

COMMITTEE(S): Ways & Means  
 REPRESENTS: Salem, Windham

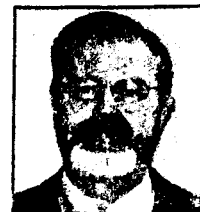
Roll Call Votes

For	Boat Speed Limits
Against	Raising School Dropout Age/16-18
For	Civil Unions for Same Sex Couples

Army (retired 1992); 8  
 ) graham4rep@hotmail.  
 High School (Lexington,  
 r University (St. Louis,  
 venworth, KS, MMAS  
 : U.S. Army (1972-92);  
 American Legion (Post  
 Commander, 2001-04).  
 esident 2004-06); PERSONAL: snow skiing.



WARREN GROEN (R) Strafford 1 (1st term); General Contractor; 17 Alice Lane,  
 Rochester 03867; (H) 332-8988; (O) 817-9353; (E-Mail) warrengroen@gmail.  
 com; February 8, 1955, Slayton, MN; (Phyllis), 4 children; Christian; Southwest  
 Minnesota Christian High School (Edgerton, MN); Toccoa Falls College (Toccoa  
 Falls, GA, AA); Married Student Association (Vice President/President, 1982-84),  
 SW Minnesota Pro Life Association (Treasurer, 1985-88), Open Door Pregnancy  
 Center (Board Member, 1994-2002); PRIORITIES: land use, building codes, life  
 and family issues, science, tech, energy; PERSONAL: reading, travel, volunteer  
 work, grandkids.



Roll Call Votes

Against	Boat Speed Limits
Against	Raising School Dropout Age/16-18
Against	Civil Unions for Same Sex Couples

COMMITTEE(S): Environment and Agriculture  
 REPRESENTS: Rochester Wards 1-6

City of ROCHESTER, NH  
 Official Checklist

Print Date : 10/29/2011

ROCHESTER 2011 MUNICIPAL ELECTION - 11/08/2011

Party Voter Name Residence Address Mailing Address Ward Voter ID Barcode

Ward 06 CONT.  
 UND GRASSI, JENNIFER MARIE 10 A SCHOOL ST 06 300129672  
 DEM GRASSIE, ANDREW W 6 MORTON AVE 1868 REGIMENTAL AVENUE 06 202006382  
 B EO TF 3-197  
 FORT MCCOY, WI  
 54656

DEM GRASSIE, ANNE C 9 CENTRAL AVE 06 202006383  
 DEM GRASSIE, CHARLES W III 9 CENTRAL AVE 06 202006385  
 DEM GRASSIE, CHARLES W JR 9 CENTRAL AVE 06 202006384

DEM GRAVEL, MADELAINE M 3 HAMPSHIRE AVE 06 202006399  
 DEM GRAVEL, RICHARD 3 HAMPSHIRE AVE 06 202006405  
 DEM GRAVEL, RICHARD J JR 5 ROCHESTER AVE 06 202006404

DEM GRAY, ANGELA A 5 PARADISE DR 06 202006415  
 DEM GRAY, ERIN MARIE 616 PORTLAND ST 32 06 300064121  
 UND GRAY, JAMES P 21 ROULX DR 06 202006424

UND GRAY, JESSICA MARIE 5 PARADISE DR 06 300105578  
 UND GRAY, JOANNE C 21 ROULX DR 06 202006431  
 UND GRAY, JONATHAN E 24 BIRCHWOOD AVE 06 202006432

REP GRAY, LESTONE 21 MCKINLEY ST APT 210 06 202006436

Handwritten marks: a checkmark and the number '7' are visible at the top of the page.

7

# Exhibit H

## THE STATE OF NEW HAMPSHIRE

### BALLOT LAW COMMISSION

BLC-2012-7

#### RESIDENCY CHALLENGE OF ANNE C. GRASSIE – DEMOCRATIC CANDIDAET FOR STATE REPRESENTATIVE FROM STRAFFORD DISTRICT NO. 11

### ORDER

On September 20, 2012, the Ballot Law Commission (“the Commission”) held a public hearing, pursuant to RSA 665:7 to hear and determine disputes arising over whether nomination papers or declarations of candidacy filed with the Secretary of State conform with the law. Specifically, the complainant, Rochester Representative Clifford A. Newton, challenged whether Rochester Representative Anne Grassie is currently residing in Rochester District No. 11, Ward 4.

The Commission heard testimony from Representative Newton and others that Representative Grassie’s car is often seen parked at her other residence in Ward 6, at 9 Central Avenue, raising a suspicion in their minds as to her real domicile.

The Commission also heard from Representative Grassie who testified that she and her husband own two houses in Rochester, including her current residence in Ward 4, at 146 Brock Street, that they are in the process of renovating 146 Brock Street, that she has registered to vote in Ward 4, changed her driver’s license accordingly, and uses that address in the General Court website. She testified that her intent is to live at 146 Brock Street, but that due to the on-going renovations, she has been spending time at the Central

Avenue house. She further testified that her husband has owned 146 Brock Street for 20 years.

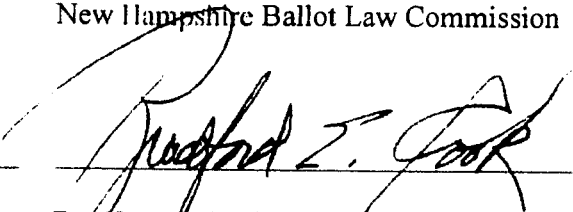
The Commission considered the provisions of RSA 655:8 and voted, unanimously, to deny the petition challenging Representative Grassie's residency, finding that her intent as to her domicile, when considered along with the facts presented, is determinative and establishes her residence as in the ward from which she is seeking office.

So ordered,

New Hampshire Ballot Law Commission

Date:

9/21/12



Bradford E. Cook, Esq., Chairman  
Margaret-Ann Moran  
Martha Van Oot  
Michael Eaton  
Elizabeth Hager



City of ROCHESTER, NH  
 Ot. #1 Checklist

Print Date : 09/10/2012 STATE PRIMARY ELECTION - 09/11/2012 Page 72

Party	Voter Name	Residence Address	Mailing Address	Ward	Voter ID	Barcode
Ward 04 CONT.						
<input checked="" type="checkbox"/>	DEM GRASSIE, ANNE C	146 BROCK ST		04	202006383	
<input type="checkbox"/>	DEM GRASSIE, CHARLES W JR	146 BROCK ST		04	202006384	
<input checked="" type="checkbox"/>	DEM GRASSIE, GERALDINE	146 BROCK ST	PO BOX 812 ROCHESTER, NH 03866-0812	04	300013130	
<input type="checkbox"/>	UND GRATTON, AMANDA MACINDOE	200 B NORTH MAIN ST		04	300108428	
<input checked="" type="checkbox"/>	DEM GRAVEL, CORINNE A	1 ADELIA ST		04	202006391	
<input checked="" type="checkbox"/>	UND GRAVEL, GERARD R	13 PATTON ST		04	202006395	
<input checked="" type="checkbox"/>	UND GRAVEL, PALMA R	13 PATTON ST		04	202006401	
<input type="checkbox"/>	UND GRAVES, DAVID J	14 WASHINGTON ST		04	202006411	
<input type="checkbox"/>	REP GRAVES, MELISSA SUE	14 WASHINGTON ST		04	300178004	
<input checked="" type="checkbox"/>	REP GREENE, DAVID M	171 BROCK ST		04	202006473	
<input type="checkbox"/>	UND GREENLEAF, PAMELA J	12 PATRIOTS WAY		04	202006478	
<input type="checkbox"/>	UND GREENLEAF, ROY L	12 PATRIOTS WAY		04	202006479	
<input type="checkbox"/>	REP GREGOIRE, CHRISTINE M	61 ESTES RD		04	202006486	
<input type="checkbox"/>	REP GREGOIRE, JERRY C	61 ESTES RD		04	202006490	
<input type="checkbox"/>	UND GREGOIRE, MEGHAN ELIZABETH	61 ESTES RD		04	300239800	

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Handwritten: IIII

Exhibit J

655:10 Incompatible Offices. No person shall file declaration of candidacy or primary petitions for nomination at the primary for incompatible offices. For the purposes of this section incompatible offices shall include the offices of governor, representative to the general court, state senator and councilor. If any person shall file for such incompatible offices, the secretary of state shall advise the person of the provisions hereof and said person shall then advise the secretary of state which of said offices he wishes to retain in order to seek said nomination. If a filing fee has been paid for a declaration of candidacy which he declines the fee shall be returned to him. No person shall seek or hold the position as a member of the general court and county commissioner at the same time. No person shall hold 2 of the offices mentioned in RSA 655:9 at the same time, and the acceptance of one of them shall be a resignation of the others.

NEW HAMPSHIRE STATE PRIMARY

Declaration of Candidacy 570  
(RSA 655:17)



STATE REPRESENTATIVE

Anne C. Grassie  
Print name as it should appear on ballot.

declare that I am domiciled in Ward 4 in the City (or Town or Unincorporated place) of Rochester County of Stafford, State of New Hampshire, and am a qualified voter herein; that I am a registered member of the Democratic party; that I am a candidate ~~for nomination~~ for the office of State Representative to be made at the primary election to be held on the 11th day of September 2012; and I hereby request that my name be printed on the official primary ballot of the party in which I am registered as a candidate for such nomination. I declare that I am not a candidate for incompatible offices as defined in RSA 655:10, and that I am not a federal employee which makes me ineligible to file as a candidate for this office. I futher declare that, if nominated as a candidate for said office, I will not withdraw; and that, if elected, I will be qualified for and will assume the duties of said office.

(Candidate's Signature-legal name)

Anne C. Grassie  
First Name Middle Initial Last Name (Jr., Sr., 2nd, etc.)

Mailing address:

146 Brock St.  
Rochester NH 03867  
Zip Code

Phone No. 603-332-8562

Email (optional) rccag@metrocast.net

Date of filing June 7, 2012

Signature of Town (City) Clerk:

Kelly Walters

Candidates for Representative MUST sign  
Affidavit on reverse of this form Fee: \$2.00

RECEIVED  
JUN 11 2012  
NEW HAMPSHIRE  
DEPARTMENT OF STATE

FISCAL AGENT

I designate \_\_\_\_\_ of  
(address) \_\_\_\_\_  
phone number \_\_\_\_\_

as my fiscal agent in this campaign. (NOTE: If the candidate does not designate another person, then the candidate shall serve as the fiscal agent.) RSA 664:12

AFFIDAVIT

(For Candidate for STATE REPRESENTATIVE)

I, Anne C. Grassie  
candidate for the office of representative from district  
No. 11 of Strafford county,  
hereby swear (or affirm) that I have been domiciled  
in the state of New Hampshire for at least 2 years  
immediately preceding the election for which I  
am a candidate, that I am now domiciled in district  
No. 11 of Strafford county,  
the district I seek to represent, that I will be at least  
18 years of age on the day of said election, that I  
am not a candidate for incompatible offices as  
defined in RSA 655:10, and that I am not a federal  
employee. I further recognize that, if elected, I will  
serve as a delegate to the county convention.

(signed) Anne C. Grassie

\_\_\_\_\_ of New Hampshire  
county of Strafford NH, 2012

above-named Anne C. Grassie  
personally known to me, appeared and made oath that  
above declaration by him/her subscribed is true.

Kelly Walters  
Notary of Notary Public/Justice of the Peace)

My commission expires: June 25, 2017

seal

VOLUNTARY EXPENDITURE LIMITATION

Affidavit  
(RSA 664:5-a)

I DO hereby voluntarily agree to limit my campaign  
expenditures and those made on my behalf by my  
committee(s), my party and my immediate family to  
the amount set by RSA 664:5-b. I further declare that I  
do not condone the independent expenditure of funds  
made in support of my candidacy or in opposition  
to my opponent by any person or committee and I  
shall not solicit same.

Anne C. Grassie  
(Signature of Candidate)

Signed and sworn to, before me, this 7 of  
June, 2012

Kelly Walters  
Justice of the Peace or Notary Public

\* \* \* \* \*

I DO NOT voluntarily agree to limit my campaign  
expenditures or those made on my behalf by my  
committee(s), my party and my immediate family  
to the amount set by RSA 664:5-b. I understand that  
I may agree to limit my campaign expenditures by  
filing the above affidavit no later than 3 days after  
filing my declaration of candidacy or declaration of  
intent.

(Signature of Candidate)

Signed and sworn to, before me, this \_\_\_\_\_ day of  
\_\_\_\_\_, 2012

\_\_\_\_\_  
Justice of the Peace or Notary Public

KELLY A. WALTERS  
Notary Public - New Hampshire  
My Commission Expires January 25, 2017

KELLY A. WALTERS  
Notary Public - New Hampshire  
My Commission Expires January 25, 2017